ST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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07 MAR 12 PM 3: 32

(Type See i		STATE OF IDAHU										
Lobbyist's name and pe					Di	ate p	repared			Period c	covered	
William C. Roden, P.O. Box 2110 802 W. Bannock St., Ste. 900 Boise, ID 83702							03/12/07				(Mo.) (Day) 02 28	
Item Totals	of all reportat	ble expenditures made of	or incurre	d by Lobi	byist o	r by	Lobbyist's Empl	oyer on	behalf o			07 yer.
Category of Exp	Proport		ounts co	ntri	buted by each empl				_			
Expenses Pertaining to Lo Do Not Have to be		All Employers	Employer No. 1		. 1		Employer No. 2	Employer No. 3		o. 3	Employer No. 4	
Entertainment Food and Refreshmer	nt	\$7,943.39	\$	757.8	87	\$_	368.61	\$	22	7.78	\$6,5	89.13
Living Accommodation	ons					_						
Advertising									-4			
Travel						_						
Telephone												
Other Expenses or Se	rvices			Autora -								
	Total	s7,943.39	s	757.	87_	\$_	368.61	s	22	7.78	s 6,5	89.13
		u are reporting for requir										on Page 1.
The totals of Date	each expendi	ture of more than fifty d Place	ollars (\$5		egislat mount	or, c	Names of Legis					in Group
		Tide			mount			,				
Continued on at	tached page(s))					1					
	INST	RUCTIONS			Ite 3		Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Idaho Beer & Wine Distributors Association P.O. Box 863, Boise, ID 83701-0863						
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					No. 2	No. 2 Coeur d'Alene Tribe P.O. Box 408, Plummer, ID 83851						
TO BE FILED WITH: Ben Ysursa						No. 3 Delta Dental Plan of Idaho 555 E. Parkcenter Blvd., Boise, ID 83706						,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Secretary of State PO Box 83720												

No. 4 PhRMA

1100 15th St. NW, Washington, D.C. 20005

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Date Amount Name of Legislator, Public or Executive Official Receiving or Benefiting								
		Date	Amount		me of				
Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	LEGISLATIVE SUI	IDENTIFICATION Subject			
Subject (from	Code	Bill, Re Legislati		Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
6	bid or b		ss, financial service	sion, procurement, contract, s or bond lobbyist was	(CERTIFICATION: I hereby certificorrect statement in accordance we have been been been been been been been be	ith Sect	ion 67-6624 Idaho Code.	

Rev. 06/2006

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LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

07 MAR 12 PM 3: 32

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page		STATE OF IDANO							
Lobbyist's name and permanent business address		Date	Date prepared Period covered						
William C. Roden, P.O. Box 2110 802 W. Bannock St., Ste. 900 Boise, ID 83702		03/12/0	`	(Mo.) (Day) (Yr.) 02 28 07					
Item Table Call and Item			I 11 ' 4 F 1						
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Total Amou All Employ	Proportionate amo	ounts contr							
Entertainment Food and Refreshment \$	\$	s	Employer No. 2		loyer No. 3	\$	110. 4		
Living Accommodations		_ -				_			
Advertising		- -							
Travel		-				_			
Telephone		- -				-			
Other Expenses or Services									
*When the number of employers you are reporting fo	0.00 \$ 0.0	_	0.00	\$	0.00		0.00		
Item The totals of each expenditure of more than			other holder of pub	olic office	e, and execu	tive officials.			
2 Date Place	A	mount	Names of Legisl	ators, Pul	olic and Exec	utive Officials	in Group		
Continued on attached page(s)									
		Item 3	Em	plover(s)	Name(s) and	Address(es)			
Who should file this form: Any lobbyist regis 67-6617 Idaho Code Filing deadline: Monthly reports due within month for activities of the past month.	No. 1 Qwest Communications, Inc. 999 Main St., 11th Floor, Boise, ID 83702								
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080	No. 3 ACS Governmental Solutions (Multistate) 515 King St. Ste. 300, Alexandria, VA 22314								
Phone: (208) 334-2852 Fax: (208)	No. 4 Harley Davison Motor Co., Idaho (Multistate)								

Item 4	personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.								
Item 5	or Hou	t matter o	Resolution or other	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUI	вјест	IDENTIFICATION	
Subject (from	Code	Bill, Re Legislati	as supporting or op- solution or Other ve Ident. Number HB 173 HB 192 HB 195	Appropriation Bill Number and Section Number	02 03 04 05 06 07 08 09 10 11	taxation, revenue, budget, appropriations, bids, fees, funds Government, county	20 21 22 23 24 25 26 27 28 29 30 31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
6		d process	s, financial service	sion, procurement, contract s or bond lobbyist was	,	CERTIFICATION: I hereby certificorrect statement in accordance w	ith Sec	tion 67-6624 Idaho Code.	